

**Munson Elementary**

**12687 Bass Lake Rd., Chardon, OH 44024**

**2024-2025 FIRST GRADE SUPPLY LIST**

- 1 - book bag (no wheels) \*label with child's name and tag with bus info
- 1 - 1" binder (white)
- 8 - glue sticks (LARGE) - Elmer's brand
- 2 - doz. #2 sharpened pencils - Ticonderoga brand
- 2 - erasers (large)
- 4 - 24 ct. boxes of crayons
- 1 - box of washable markers
- 1 - plastic art box - 5" x 8"
- 1 - scissors, pointed
- 2 - highlighters
- 10 - dry erase markers: BLACK, SKINNY ONLY
- 2 - 2 pocket folders (blue and green only)
- 1 - 3 prong folder (red)
- 2 - boxes of Kleenex (large)
- 1 - ZIPLOCK QUART Bags (GIRLS)
- 1 - ZIPLOCK GALLON Bags (BOYS)
- 1 - roll of Bounty paper towels
- 1 - pack of baby wipes (unscented) for Art
- 3 - Clorox disinfecting wipes
- 1 - set of headphones (corded, NO EAR BUDS)
- 1 - pair of athletic shoes for Gym class (to be kept at school, please label with your child's name)

Please send in **spare clothes** in a gallon bag labeled with their name. Include: shorts, shirt, long pants, socks (2 pairs), and underwear

**Munson Elementary**  
**12687 Bass Lake Rd., Chardon, OH 44024**  
**2024-2025 SECOND GRADE SUPPLY LIST**

- 1 - book bag (no wheels) \*label with child's name
- 3 - glue sticks (small) Elmer's brand
- 2 - doz. #2 sharpened pencils - Ticonderoga brand
- 2 - 24 ct. box of crayons - Crayola brand
- 1 - box of thick washable markers - Crayola brand
- 1 - black permanent marker - Sharpie brand
- 12 - fine tip dry erase markers (low odor) - Expo brand
- 1 - pointed scissors - Fiskar brand
- 2 - highlighters - different colors
- 2 - large white erasers labeled with name
- 2 - plastic 2-pocket folders - 1 each, green and orange
- 1 - container of Lysol wipes (Not for Sobodosh)
- 1 - 1" white 3-ring binder with clear pocket in front
- 1 - large box of tissues
- 1 - paint shirt for Art class - OPTIONAL
- 2 - package of baby wipes for Art class (**Elliott**: 3 pkgs. (2 for class +1 for art)
- 1 - pair of athletic shoes for Gym class (to be kept at school, please label with your child's name)

**Munson Elementary**  
**12687 Bass Lake Rd., Chardon, OH 44024**  
**2024-2025 THIRD GRADE SUPPLY LIST**

- 1 - book bag (no wheels) \*label with child's name and tag with bus info
- 2 - glue sticks (large) - Elmer's brand
- 2 - doz. #2 sharpened pencils - Ticonderoga brand
- 1 - 16 ct. box of crayons
- 1 - box of washable markers - Crayola brand
- 1 - scissors, pointed - Fiskar brand
- 1 - highlighter, any color
- 5 - 2-pocket folders with 3 holes to fit binder (green, blue, orange, purple and red)
- 1 - box Hefty Zip-Lock storage bags (sandwich size) (GIRLS ONLY)
- 1 - box Hefty Zip-Lock storage bags (gallon size) (BOYS ONLY)
- 1 - box of Kleenex (large)
- 2 - erasers (large)
- 1 - plastic Art box - 5" x 8" (optional)
- 1 - spiral notebook (wide ruled)
- 1 - black & white composition notebook
- 2 - permanent fine tip black markers - Sharpie brand
- 1 - box colored pencils
- 1 - 1" white binder
- 1 - paint shirt for Art (label with name) - OPTIONAL
- 1 - pack of baby wipes (unscented) for Art
- 2 - 4 pack Expo dry erase markers (low odor)
- 1 - pair of athletic shoes for Gym class (to be kept at school, please label with your child's name)
- 2 - containers disinfecting wipes